

KITTTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTTITAS.WA.US

Office (509) 962-7506

Fax (509) 962-7682

RECEIVED
AUG 26 2008
KITTTITAS COUNTY
CDS

ZONING CONDITIONAL USE PERMIT APPLICATION

(Proposing a use such as a Bed & Breakfast or Campground)

KITTTITAS COUNTY ENCOURAGES THE USE OF PRE-APPLICATION MEETINGS. PLEASE CONTACT COMMUNITY DEVELOPMENT SERVICES TO SET UP A PRE-APPLICATION MEETING TO DISCUSS A PROPOSED PROJECT. A COMPLETE APPLICATION IS DETERMINED WITHIN 28 DAYS OF RECEIPT PURSUANT TO KCC 15A.03.010.

PLEASE TYPE OR PRINT CLEARLY IN INK. ATTACH ADDITIONAL SHEETS AS NECESSARY. THE FOLLOWING ITEMS MUST BE ATTACHED TO THIS APPLICATION PACKET:

REQUIRED ATTACHMENTS

- ADDRESS LIST OF ALL LANDOWNERS WITHIN 500 FEET OF THE SUBJECT PARCEL(S). IF ADJOINING PARCELS ARE OWNED BY THE APPLICANT, THEN THE 500 FOOT AREA SHALL EXTEND FROM THE FARTHEST PARCEL. IF THE PARCEL IS WITHIN A SUBDIVISION WITH A HOMEOWNERS' OR ROAD ASSOCIATION, PLEASE INCLUDE THE MAILING ADDRESS OF THE ASSOCIATION.
- SITE PLAN OF THE PROPERTY WITH ALL PROPOSED BUILDINGS POINTS OF ACCESS, ROADS, PARKING AREAS, SEPTIC TANK, DRAINFIELD, DRAINFIELD REPLACEMENT AREA, AREAS TO BE CUT AND/OR FILLED, NATURAL FEATURES SUCH AS CONTOURS, STREAMS, GULLIES, CLIFFS, ETC.
- SEPA CHECKLIST (UNLESS EXEMPT)

APPLICATION FEE:

\$1,810.00 (\$1,410 fee + \$400 SEPA) payable to Kittitas County Community Development Services (KCCDS)

Accessory Dwelling Units and Special Care Dwelling's are exempt from SEPA

* Floodway *

CU-08-00011

FOR STAFF USE ONLY

RECEIVED
AUG 27 2008
DATE STAMP
HERE
KITTTITAS COUNTY
CDS

APPLICATION RECEIVED BY
(CDS STAFF SIGNATURE)

DATE

RECEIPT #

T. Swanberg

8/27/08

2794

NOTES

DARRYL PIERCY, DIRECTOR

ALLISON KIMBALL, ASSISTANT DIRECTOR

COMMUNITY PLANNING • BUILDING INSPECTION • PLAN REVIEW • ADMINISTRATION • PERMIT SERVICES • CODE ENFORCEMENT • FIRE INVESTIGATION

1. Name, mailing address and day phone of land owner(s) of record:
Landowner(s) signature(s) required on application form.

Name: JOHN & C HORAL GREER
Mailing Address: 1660 RIVERBOTTOM ROAD
City/State/ZIP: ELLENSBURG WA 98926
Day Time Phone: 509-962-4030
Email Address: HGERMTR@ELLTEL.NET

2. Name, mailing address and day phone of authorized agent, if different from land owner of record:
If an authorized agent is indicated, then the authorized agent's signature is required for application submittal.

Agent Name: _____
Mailing Address: _____
City/State/ZIP: _____
Day Time Phone: _____
Email Address: _____

3. Street address of property:

Address: 1660 RIVERBOTTOM ROAD
City/State/ZIP: ELLENSBURG WA 98926

4. Legal description of property:

SEE ATTACHED

5. Tax parcel number:

SEE ATTACHED

6. Property size:

4.06 ACRES (acres)

7. Narrative project description: Please include the following information in your description: describe project size, location, water supply, sewage disposal and all qualitative features of the proposal; include every element of the proposal in the description (be specific, attach additional sheets as necessary):

SEE ATTACHED

8. Provision of the zoning code applicable: ^{KCC} ~~#A~~ 17.29.030(13)

9. A conditional use permit may be granted when the following criteria are met. Please describe in detail how each criteria is met for this particular project (attach additional sheets as necessary):

A. The proposed use is essential or desirable to the public convenience and not detrimental or injurious to the public health, peace, or safety or to the character of the surrounding neighborhood.

SEE ATTACHED

B. The proposed use at the proposed location will not be unreasonably detrimental to the economic welfare of the county and that it will not create excessive public cost for facilities and services by finding that (1) it will be adequately serviced by existing facilities such as highways, roads, police and fire protection, irrigation and drainage structures, refuse disposal, water and sewers, and schools; or (2) that the applicant shall provide such facilities; or (3) demonstrate that the proposed use will be of sufficient economic benefit to offset additional public costs or economic detriment.

SEE ATTACHED

10. Application is hereby made for permit(s) to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed and or completed work.

All correspondence and notices will be mailed to the Land Owner of Record and copies sent to the authorized agent.

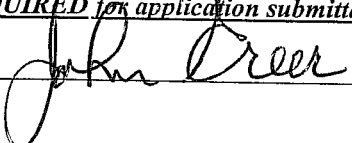
Signature of Authorized Agent:
(REQUIRED if indicated on application)

Date:

X _____

Signature of Land Owner of Record
(REQUIRED for application submittal):

Date:
8/6/08

X  _____

7. Narrative project description:

We'd use existing structure for the housing of hunting dogs turning it into a training, breeding and raising facility. The current barn structure is 50 foot wide by 40 foot deep and offers an indoor/outdoor type facility for the healthy raising and the care of hunting dogs. It is located approximately 100 foot from the current house on the property and its power/water is supplied from the houses electrical main and water well. The current removal of any trash or dog waste is handled by a waste management company via a weekly service for a very clean and sage environment.

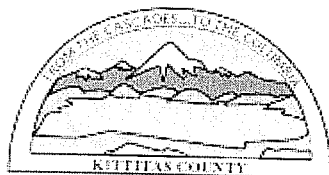
9. A.

The proposed use will lend itself to our community and will not be injurious to public health or safety.

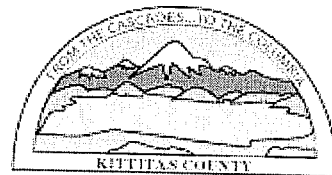
B.

Our location is more than adequately serviced by existing facilities with nice roads and offers no hindrance to the areas current traffic, nor will it be detrimental to the economic welfare of the public. Just the opposite, the occasional visitors will offer our area's current hotel, restaurants, etc, additional business.

The currently building is more than adequate for our proposed program and has all the amenities to offer a clean environment for the raising and care for our hunting dogs and at the same time keeping with our farming area life style.



Kittitas County Assessor



Marsha Weyand
Assessor

205 W 5th Ave Suite 101
Ellensburg, WA 98926
Phone: (509)962-7501
Fax: (509)962-7666

Property Summary (Appraisal Details)

Parcel Information

Parcel Number: 078733
Map Number: 17-18-14030-0004
Situs: 01660 RIVERBOTTOM RD ELLENSBURG
Legal: ACRES 4.06, CD. 8217-A; SEC. 14; TWP. 17;
RGE. 18; NE 1/4 SW 1/4, TAX NO. 15

Ownership Information

Current Owner: GREER, JOHN G ETUX
Address: 1660 RIVERBOTTOM RD
City, State: ELLENSBURG WA
Zipcode: 98926-

Assessment Data

Tax District: 3
Open Space:
Open Space Date:
Senior Exemption:
Deeded Acres: 4.06
Last Revaluation for Tax Year:

Market Value

Land: 51,410
Imp: 133,080
Perm Crop: 0
Total: 184,490

Taxable Value

Land: 51,410
Imp: 133,080
Perm Crop: 0
Total: 184,490

Sales History

Date	Book & Page	# Parcels	Grantor	Grantee	Price
04-11-2008	2008-599	1	GREER, JOHN G	GREER, JOHN G ETUX	
11-12-2004	2004-2843	1	SMITH, REBECCA	GREER, JOHN G	
05-26-2004	2004-1111	1	SMITH, REBECCA	GREER, JOHN G	175,000

Building Permits

NO ACTIVE PERMITS!

5 Year Valuation Information

Year	Billed Owner	Land	Impr.	PermCrop Value	Total	Exempt	Taxable	Taxes
2008	GREER, JOHN G	51,410	133,080	0	184,490	0	184,490	View Taxes
2007	GREER, JOHN G	51,410	133,080	0	184,490	0	184,490	View Taxes
2006	GREER, JOHN G	51,410	133,080	0	184,490		184,490	View Taxes
2005	GREER, JOHN G	26,590	80,210		106,800		106,800	View Taxes
2004	GREER, JOHN G	26,590	80,210		106,800		106,800	View Taxes
2003	GREER, JOHN G	26,590	80,210		106,800		106,800	View Taxes

Parcel Comments

NO PARCEL COMMENTS FOR THIS RECORD!

PAYNE, FRANK W ETUX
29426 9TH PL SO
FEDERAL WAY WA 98003

HARMON, SCOTT L
PO BOX 281
CLALLAM BAY WA 98266

CZAPIEWSKI, JANE
1921 RIVERBOTTOM RD
ELLENSBURG WA 98926

THAYER, TODD M &
THAYER, KYLE R
2131 RIVERBOTTOM RD
ELLENSBURG WA 98926-

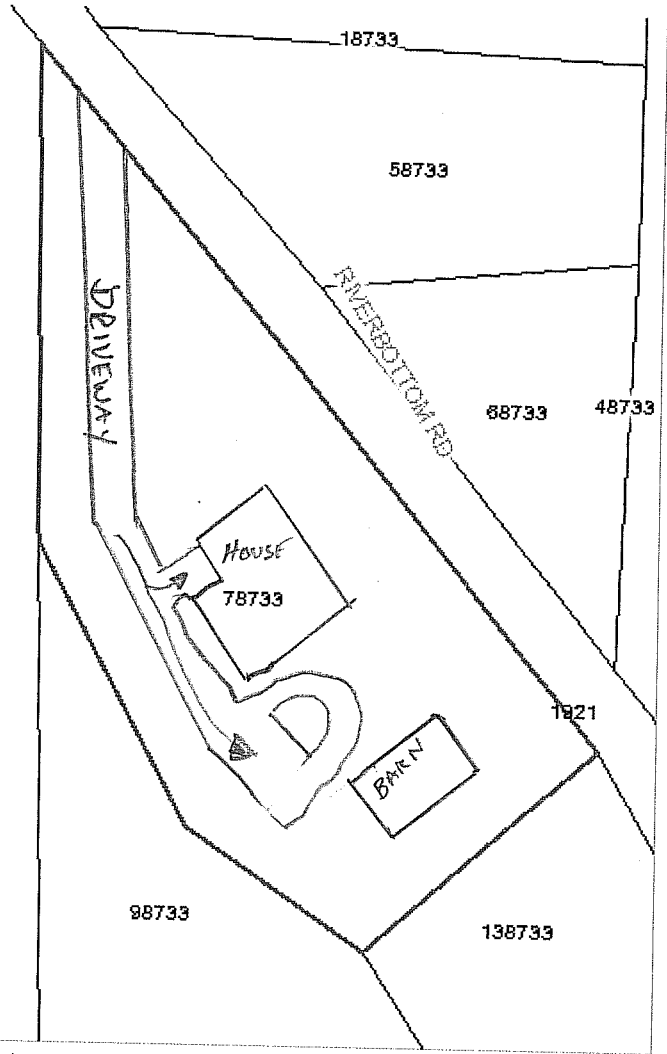
HAAKENSON, HAROLD
1661 RIVERBOTTOM RD
ELLENSBURG WA 98926

GREER, JOHN G
1330 RIVERBOTTOM RD
ELLENSBURG WA 98926

THAYER, MARIE P.
4090 RIVERBOTTOM ROAD
ELLENSBURG WA 98926

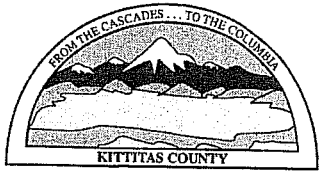
Kittitas County Mapsifter

238733



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TerraScan Inc.



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SEPA ENVIRONMENTAL CHECKLIST

FEE \$400.00

PURPOSE OF CHECKLIST:

The State Environmental Protection Act (SEPA), chapter 43.21C RCW. Requires all governmental agencies to consider the environmental impacts of a proposal before making decisions. An environmental impact statement (EIS) must be prepared for all proposals with probable significant adverse impacts on the quality of the environment. The purpose of this checklist is to provide information to help you and the agency identify impacts from your proposal (and to reduce or avoid impacts from the proposal, if it can be done) and to help the agency decide whether an EIS is required.

INSTRUCTIONS FOR APPLICANTS:

This environmental checklist asks you to describe some basic information about your proposals. Governmental agencies use this checklist to determine whether the environmental impacts of your proposal are significant, requiring preparation of an EIS. Answer the questions briefly with the most precise information known, or give the best description you can.

You must answer each question accurately and carefully, to the best of your knowledge. In most cases, you should be able to answer the questions from your own observations or project plans without the need to hire experts. If you really do not know the answer, or if a question does not apply to your proposal, write "don not know" or "does not apply" Complete answers to the questions now may avoid unnecessary delays later.

Some questions ask about governmental regulations, such as zoning, shoreline and landmark designations. Answer these questions if you can. If you have problems, the governmental agencies can assist you.

The checklist questions apply to all parts of your proposal, even if you plan to do them over a period of time or on different parcels of land. Attach any additional information that will help describe your proposal or its environmental effects. The agency to which you submit this checklist may ask you to explain your answers or provide additional information reasonably related to determining if there may be significant adverse impact.

USE OF CHECKLIST FOR NONPROJECT PROPOSALS:

Complete this checklist for nonproject proposals, even though questions may be answered "does not apply." IN ADDITION, complete the SUPPLEMENTAL SHEET FOR NONPROJECT ACTIONS.

For nonproject actions, the references in the checklist to the words "project," "applicant" and "property or site" should be read as "proposal," "proposer" and "affected geographic area" respectively.

TO BE COMPLETED BY APPLICANT

FOR STAFF USE

A. BACKGROUND

1. Name of proposed project, if applicable:

TIGER MOUNTAIN POINTING LABRADORS

2. Name of applicant:

JOHN'S CHORAL GROUP

3. Address and phone number of applicant and contact person:

1660 RIVERBOTTOM ROAD
ELLENSBURG, WA 98926

4. Date checklist prepared:

6/24/08

5. Agency requesting checklist:

Kittitas County

DARRYL PIERCY, DIRECTOR

ALLISON KIMBALL, ASSISTANT DIRECTOR

COMMUNITY PLANNING • BUILDING INSPECTION • PLAN REVIEW • ADMINISTRATION • PERMIT SERVICES • CODE ENFORCEMENT • FIRE INVESTIGATION

6. Proposed timing or schedule (including phasing, if applicable):

CURRENT

7. Do you have any plans for future additions, expansion, or further activity related to or connected with this proposal? If yes, explain.

NONE

8. List any environmental information you know about that had been prepared, or will be prepared, directly related to this proposal.

NONE

9. Do you know whether applications are pending for governmental approvals of other proposals directly affecting the property covered by your proposal? If yes, explain.

NO

10. List any government approvals or permits that will be needed for your proposal, if known.

NONE

11. Give brief, complete description of your proposal, including the proposed uses and the size of the project and site. There are several questions later in this checklist that ask you to describe certain aspects of your proposal. You do not need to repeat those answers on this page. (Lead agencies may modify this form to include additional specific information on project description.)

KENNEL FOR PURPOSE OF RAISING, BREEDING & TRAINING DOGS.

12. Location of the proposal. Give sufficient information for a person to understand the precise location of your proposed project, including a street address, if any, and section, township, and range, if known. If a proposal would occur over a range of area, provide the range or boundaries of the site(s). Provide a legal description, site plan, vicinity map, and topographic map, if reasonably available. While you should submit any plans required by the agency, you are not required to duplicate maps or detailed plans submitted with any permit applications related to this checklist.

1660 RIVERBOTTOM ROAD
ELLENSBURG, WA 98926

B. ENVIRONMENTAL ELEMENTS

1. Earth

a. General description of the site (circle one) flat, rolling, hilly, steep slopes, mountainous, other.

b. What is the steepest slope on the site (approximate percent slope)?

c. What general types of soils are found on the site (for example, clay, sand, gravel, peat, muck)? If you know the classification of agricultural soils, specify them and note any prime farmland.

GRAVEL - TYPICAL RIVERBOTTOM TYPE

d. Are there surface indications or history of unstable soils in the immediate vicinity?

NO

e. Describe the purpose, type, and approximate quantities of any filling or grading proposed. Indicate source of fill.

NONE NEEDED

f. Could erosion occur as a result of clearing, construction, or use? If so, generally describe.

NONE NEEDED

g. About what percentage of the site will be covered with impervious surfaces after project construction (for example, asphalt or buildings)?

ALREADY ESTABLISHED - CURRENT BARN

h. Proposed measures to reduce or control erosion, or other impacts to the earth, if any:

NONE NEEDED

2. AIR

a. What types of emissions to the air would result from the proposal (i.e. dust, automobiles, odors, industrial wood smoke) during construction and when the project is completed? If any, generally describe and give approximate quantities if known.

NONE

b. Are there any off-site sources of emissions or odor that may affect your proposal? If so, generally describe.

NONE

c. Proposed measures to reduce or control emissions or other impacts to air, if any:

NONE

3. WATER

a. Surface

1) Is there any surface water body on or in the immediate vicinity of the site (including year-round and seasonal streams, saltwater, lakes, ponds, wetlands)? If yes, describe type and provide names. If appropriate, state what streams or river it flows into.

NONE IN IMMEDIATE VICINITY

2) Will the project require any work over, in or adjacent to (within 200 feet) the described waters? If yes, please describe and attach available plans.

NO

3) Estimate the fill and dredge material that would be placed in or removed from surface water or wetlands, and indicate the area of the site that would be affected. Indicate the source of fill material.

NONE

4) Will the proposal require surface water withdrawals or diversions? Give general description, purpose, and approximate quantities if known.

NO

5) Does the proposal lie within a 100-year floodplain? If so, note location on the site plan.

YES

6) Does the proposal involve any discharges of waste materials to surface waters? If so, describe the type of waste and anticipated volume of discharge.

NO

b. Ground

1) Will ground water be withdrawn, or will water be discharged to surface waters? If so, give general description, purpose, and approximate quantities if known.

NO

2) Describe waste materials that will be discharged into the ground from septic tanks or other sources, if any (for example: domestic sewage; industrial, containing the following chemicals...; agricultural; etc.). Describe the general size of the system, the number of such systems, the number of houses to be served (if applicable), or the number of animals or humans the system(s) are expected to serve.

NONE

c. Water Runoff (including storm water):

1) Describe the source of runoff (including storm water) and method of collection and disposal, if any (include quantities, if known). Where will this water flow? Will this water flow into other waters? If so, describe.

NONE

2) Could waste materials enter ground or surface waters? If so, generally describe. *NO*

d. Proposed measures to reduce or control surface, ground, and runoff water impacts, if any: *NONE NEEDED*

4. PLANTS

a. Check or circle types of vegetation found on the site:

Current Structure - NONE

deciduous tree: alder, maple, aspen, other

evergreen tree: fir, cedar, pine, other

shrubs

grass

pasture

crop or grain

wet soil plants: cattails, buttercup, bulrush, skunk cabbage, other

water plants: water lily, eelgrass, milfoil, other

other types of vegetation: _____

b. What kind and amount of vegetation will be removed or altered?

NONE

c. List threatened or endangered species known to be on or near the site.

NONE

d. Proposed landscaping use of native plants, or other measures to preserve or enhance vegetation on the site, if any: *NONE*

5. ANIMALS

a. Circle any birds and animals which have been observed on or near the site or are known to be on or near the site:

birds: hawk, heron, eagle, songbirds, other:

mammals: deer, bear, elk, beavers, other:

fish: bass, salmon, trout, herring, shellfish, other: _____

b. List any threatened or endangered species known to be on or near the site. *NONE*

c. Is the site part of a migration route? If so, explain. *NO*

d. Proposed measures to preserve or enhance wildlife, if any. *NONE NEEDED*

6. ENERGY AND NATURAL RESOURCES

a. What kinds of energy (electric, natural gas, oil, wood stove, solar) will be used to meet the completed project's energy needs? Describe whether it will be used for heating, manufacturing, etc.

electric - light portable Heating

b. Would your project affect the potential use of solar energy by adjacent properties? If so, describe.

NO

c. What kinds of energy conservation features are included in the plans of this proposal? List other proposed measures to reduce or control energy impacts, if any.

Spray insulation

7. ENVIRONMENTAL HEALTH

a. Are there any environmental health hazards, including exposure to toxic chemicals, risk of fire and explosion, spill, or hazardous waste, that could occur as a result of this proposal? If so, describe.

NO

1) Describe special emergency services that might be required.

None

2) Proposed measures to reduce or control environmental health hazards, if any.

None

b. Noise

1) What types of noise exist in the area which may affect your project (for example, traffic, equipment, operation, other)?

None

2) What types and levels of noise would be created by or associated with the project on a short-term basis (for example: traffic, construction, operation, other)? Indicate what hours noise would come from the site.

None

3) Proposed measures to reduce or control noise impacts, if any.

8. LAND AND SHORELINE USE

a. What is the current use of the site and adjacent properties?

Farming, cattle grazing

b. Has the site been used for agriculture? If so, describe.

NO

c. Describe any structures on the site.

House } Barn

d. Will any structures be demolished? If so, what?

NO

e. What is the current zoning classification of the site?

AG 20

f. What is the current comprehensive plan designation of the site?

None

g. If applicable, what is the current shoreline master program designation of the site?

N/A

h. Has any part of the site been classified as an:

environmentally sensitive area? *NO*

i. Approximately how many people would the completed project displace?

None

j. Approximately how many people would reside or work in the completed project?

2 reside in home

k. Proposed measures to avoid or reduce displacement impacts, if any.

N/A

1. Proposed measures to ensure the proposal is compatible with existing and projected land uses and plans, if any. *N/A*

9. HOUSING

a. Approximately how many units would be provided, if any? Indicate whether high, middle or low-income housing.

N/A

b. Approximately how many units, if any, would be eliminated? Indicate whether high, middle or low-income housing.

N/A

c. Proposed measures to reduce or control housing impacts, if any.

N/A

10. AESTHETICS

a. What is the tallest height of any proposed structure(s), not including antennas; what is the principal exterior building material(s) proposed?

Existing Ban Peak - 20'

b. What views in the immediate vicinity would be altered or obstructed?

None

c. Proposed measures to reduce or control aesthetic impacts, if any.

None needed

11. LIGHT AND GLARE

a. What type of light or glare will the proposal produce? What time of day would it mainly occur?

None - 8-4

b. Could light or glare from the finished project be a safety hazard or

interfere with views? *NO*

c. What existing off-site sources of light or glare may affect your proposal?

None

d. Proposed measures to reduce or control light and glare impacts, if any.

N/A

12. RECREATION

a. What designated and informal recreational opportunities are in the immediate vicinity?

None

b. Would the proposed project displace any existing recreational uses? If so, describe. *NO*

c. Proposed measures to reduce or control impacts on recreation, including recreation opportunities to be provided by the project or applicant, if any:

N/A

13. HISTORIC AND CULTURAL PRESERVATION

a. Are there any places or objects listed on, or proposed for, national, state, or local preservation registers known to be on or next to the site? If so, generally describe. *NO*

b. Generally describe any landmarks or evidence of historic, archaeological, scientific, or cultural importance known to be on or next to the site. *NONE*

c. Proposed measures to reduce or control impacts, if any.

N/A

14. TRANSPORTATION

a. Identify public streets and highways serving the site, and describe proposed access to the existing street system. Show on site plans, if any.

Current - Robertson Road - Driveway to house

b. Is site currently served by public transit? If not, what is the approximate distance to the nearest transit stop?

NO - City - 2.7 miles

c. How many parking spaces would the completed project have? How many would the project eliminate?

Have 4 in driveway

d. Will the proposal require any new roads or streets, or improvements to existing roads or streets, not including driveways? If so, generally describe (indicate whether public or private).

NO

e. Will the project use (or occur in the immediate vicinity of) water, rail, or air transportation? If so, generally describe.

NO

f. How many vehicular trips per day would be generated by the completed project? If known, indicate when peak volumes would occur.

2 Homeowners

g. Proposed measures to reduce or control transportation impacts, if any.

None needed

15. PUBLIC SERVICE

a. Would the project result in an increased need for public services (for example: fire protection, police protection, health care, schools, other)? If so, generally describe.

NO

b. Proposed measures to reduce or control direct impacts on public services, if any.

None needed

16. UTILITIES

a. Circle utilities currently available at the site: electricity, natural gas, water, refuse services, telephone, sanitary sewer, septic system, other.

well *for house*

b. Describe the utilities that are proposed for the project, the utility providing the services, and the general construction activities on the site or in the immediate vicinity which might be needed.

*It has power from house
water*

C. SIGNATURE

The above answers are true and complete to the best of my knowledge. I understand that the lead agency is relying on them to make its decision.

Signature: *John Greer*

Date: *6/24/08*

Print Name: *JOHN GREER*

THE REMAINING QUESTIONS ARE EXCLUSIVELY FOR REZONE APPLICANTS AND FOR AMENDMENTS TO COUNTY COMPREHENSIVE PLAN AND CODE. UNLESS THESE APPLY TO YOU, THIS IS THE END OF THE SEPA CHECKLIST.

SEPA ENVIRONMENTAL CHECKLIST QUESTIONS FOR NON-PROJECT ACTIONS ONLY. WHEN ANSWERING THESE QUESTIONS, BE AWARE THE EXTENT OF THE PROPOSAL, OR THE TYPE OF ACTIVITIES LIKELY TO RESULT FROM THE PROPOSAL, WOULD AFFECT AN ITEM AT A GREATER INTENSITY OR AT A FASTER RATE THAN IF THE PROPOSAL WERE NOT IMPLEMENTED. RESPOND BRIEFLY AND IN GENERAL TERMS (ATTACH ADDITIONAL SHEETS AS NECESSARY)

FOR STAFF USE

1. How would the proposal be likely to increase discharge to water; emissions to air; production, storage, or release of toxic or hazardous substances; or production of noise? Proposed measures to avoid or reduce such increases.

2. How would the proposal be likely to affect plants, animals, fish or marine life: Proposed measures to protect or conserve plants, animals, fish or marine life.

3. How would the proposal be likely to deplete energy or natural resources? Proposed measures to protect or conserve energy and natural resources.

4. How would the proposal be likely to use or affect environmentally sensitive areas or areas designated (or eligible or under study) for governmental protection; such as parks, wilderness, wild and scenic rivers, threatened or endangered species habitat, historic or cultural sites, wetlands, floodplains, or prime farmlands? Proposed measures to protect such resources or to avoid or reduce impacts.

5. How would the proposal be likely to affect land and shoreline use, including whether it would allow or encourage land or shoreline uses? Proposed measures to avoid or reduce shoreline and land use impact.

6. How would the proposal be likely to increase demands on transportation or public services and utilities? Proposed measures to reduce or respond to such demand(s).

7. Identify, if possible, whether the proposal may conflict with local, state, or federal laws or requirements for the protection of the environment.
